
Licensing Sub Group A

WEDNESDAY, 23RD NOVEMBER, 2005 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Haley (Chair), David Beacham and Reynolds

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **URGENT BUSINESS**
3. **DECLARATIONS OF INTEREST**
4. **DEPUTATIONS/PETITIONS**
5. **MINUTES**

To approve the minutes of the previous meeting of the Licensing Sub-Committee A held on 1 November 2005.

6. **THE WOODMAN'S PUBLIC HOUSE, 414 ARCHWAY ROAD, LONDON, N4 5UA (PAGES 1 - 14)**

To consider an application to provide a licensable activity in the form of the sale of alcohol and regulated entertainment.

7. **MEDUSA RESTAURANT, 299 ARCHWAY ROAD, N6 (PAGES 15 - 30)**

To consider an application for a new Premises Licence

8. **ITEMS OF URGENT BUSINESS**

To consider any new items admitted under Item 2 above

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